"Love Lifted Me Recovery Ministries"

Favorite Psalms Bible Study - Part 1
Psalm 37:8-19
Lesson #12

INSTRUCTIONS: **Read the entire section of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

be no of pea				
	•Matthew 25:34-4	"Then the King (Jes	us) will say to those	e on his right hand, 'Come, you
	fue as the feet and atte	of My Father,	the	prepared for you
	from the foundation.	n of the world; for I was	;	and you gave Me
				; I was a stranger and you
				me; I was sick and you eous will answer Him, saying,
				You, or thirsty and give You
	drink? When did	we see You a stranger and	take You in or	and
	Yo	u? Or when did we see Yo	ou sick, or in prison	, and come to You?' And the
	will a	nswer and say to them. 'Ass	suredly. I say to you	u, inasmuch as you did it to one o
		My		
				p His way, and He shall exalt you
	to	the"	,	,
				,, clamor,
	and all	speaking be put	from you, with	h all malice."
	IIION: "FURSANE		It ONLY CAUSES H	ARM" – To 'FORSAKE' means
to ge t "FRE " RESE MORI begin	t rid of something. T" means to WORF ENTMENT. When E people than just the as a ROOT of BITT are DYSFUNCTIONS	We are to get rid of all an RY. ANGER that is not dea it says, "It only CAUSES In e one who is angry and bits TERNESS in someone's life S, ADDICTIONS, and other	ger and worry. "Valt with will eventual ARM" it is because ter. Many family do which then passes problems.	ARM" - To 'FORSAKE' means Vrath" is extreme anger, to ally turn into BITTERNESS and example anger and bitterness hurt MANY dysfunctions and generational singles down to their families in the form
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____, blasphemy,

	out of your mouth.	Do not to
one another, since you have his deeds."	the	with
• Hebrews 12:14-15 "Pursue	with men	, and holiness, without
which no one will see the Lord; looking diligently l of springir	lest anyone fall short of the	grace of God; lest an
become"		
• James 4:11 "Do not" He who	of one	another, brethren.
He who	of a brother and judge	es his brother,
01	the law and judges the law	[of God]. But if you
judge the law, you are not a doer of the law but a	. judge."	
Definition: "Do NOT let the SUN go DOWN on your and FORGIVE before the end of the day, or as soon as PERSON, but rather against CIRCUMSTANCES, the Lo always and give THANKS in everything, in all circumst Definition: "GIVE PLACE TO THE DEVIL" — This me	possible. If your anger is ord COMMANDS us in His tances" (I Thessalonians 5:	not against a word to "REJOICE 16-18).
cause trouble in your life. Holding onto anger and lettir UNFORGIVENESS is a sure way to ALLOW Satan to M		and
•I Peter 5:8-9 "Be, be vigilar	•	((anomy) tha
walks about like a roaring lion,		
devour waiks about like a roaling lion,		Someone) he may
• James 4:7 "Therefore		the evil and he will
from you."	<u> </u>	the evil and he will
•II Corinthians 2:10-11 "Now whom you	anything I	also
For if indeed I havea	anything. I have	that
one for your sakes in the presence of Christ, lest	sho	ould take advantage of
us; for we are not ignorant of his	(tricks)."	and the second
•Luke 22:31-32 "And the Lord said, 'Simon	, Simon! Indeed,	has
asked for you, that he may sift you as wheat. But		
your should not fail; and when your		
strengthen your brethren.'"		
- ·		

Definition: "The MEEK shall INHERIT the EARTH" — First of all, WHO are "the meek"? The meek or humble people are those who have SURRENDERED their LIVES to Jesus Christ and believed in Him as their Savior. In other words, those who are SAVED. Meekness, which is similar to humility, actually means "strength under control", is one of the fruits of the Holy Spirit. Only those who belong to Jesus and are allowing the Holy Spirit to control their lives and produce His fruit in their lives will actually be "the meek". All the FRUIT of the Spirit: love, joy, peace, patience, kindness, goodness (meekness), faithfulness, gentleness, and self-control will be abundant in your life as you allow the Holy Spirit to control your heart, mind, and actions. This is what Jesus meant by our lives producing fruit that will glorify God the Father. "By this My Father is glorified, that you bear much fruit" (John 15:8). As for inheriting the earth, this refers to the NEW EARTH that God will create after Jesus returns. The earth we live in now is corrupt, polluted and ruined by sinful man, but God will create a new, perfect earth, bring down to the earth the New Jerusalem from heaven, and we, the believers in Jesus Christ will live in that holy city on the new earth forever. When it says, "the wicked shall be no more; indeed, you will look diligently for his place, but it shall be no more", this is referring to the fact that the unbelievers, "the wicked", will have NO PLACE whatsoever in God's new earth and holy city, they will have been cast

"		are the	, for they shall	tne
•Galatians 5:22-	23 "But the	(evi	idence, outworking) of th	e
is love, joy, peace	e, longsuffering (p	patience), kindness,	(meek	ness, humility),
faithfulness, gentl	eness, self-contro	ol"		
			and a new	
Then I John say	and the first v the holy	had pas New Jerusale	sed away. Also there wem, coming	vas no more sea.
	from,	prepared as a bride	adorned for her husband	d. And I heard a
loud voice from he	eaven saying, 'Be	ehold, the	of	is with,
and He will dwell them and be their	with them, and th	ey shall be His	, and God F	limself will be with
	"He who ov		all things,	and I will be his
-Revelation 21:2	e siiaii be iviy 93-27	 he had n	no need of the sun or of t	he moon to shine i
			is its	
			all walk in its light, and the	
			. Its gates shall not be s	
			e glory and honor of the	
			i	
			ing horrible) or a	
			's (Jesus's)	
LAUGHS at him,	TS AGAINST the	at HIS DAY is COMI	HES at him with his TEE NG. The wicked have o	drawn the sword
The wicked PLO LAUGHS at him, and have bent the conduct. Their so Psalm 35 did not cease Psalm 2: vain thing?	TS AGAINST the for He SEES that it bow, to cast do word shall enter to the serious gathered ase; with ungodly Lord, he wings of the kings of the serious gathered as the serious gathered as the serious gathered as the serious gathered gathe	at HIS DAY is COMI bown the poor and ne their own heart, and in my adversity (troud mockers at feasts th ow long will You look my precious the nations are earth set themselv	NG. The wicked have of edy, to slay those who as their bows shall be broken bles) they rejoiced and one, and I did not know it; they from the lions.", and the people, and the rulers take	drawn the sword re of upright en. gathered together; they tore at me and at me with their me from their a
The wicked PLO LAUGHS at him, and have bent the conduct. Their so Psalm 35 did not cease Psalm 2: vain thing? together, _	TS AGAINST the for He SEES that it bow, to cast do word shall enter to the series; "But gathered ise; with ungodly Lord, he followed the kings of the series."	at HIS DAY is COMI own the poor and ne their own heart, and in my adversity (troud d m mockers at feasts th ow long will You look my precious o the nations he earth set themselv His Anointed, saying	NG. The wicked have dedy, to slay those who and their bows shall be broken bles) they rejoiced and give, and I did not know it; they from the lions." and the people	drawn the sword re of upright en. gathered together; they tore at me and at me with their me from their a ds in pieces, and
The wicked PLO LAUGHS at him, and have bent the conduct. Their s • Psalm 35 did not cea • Psalm 2: vain thing? together, _ cast away is	TS AGAINST the for He SEES thater bow, to cast do word shall enter to the serious se; with ungodly Lord, he word shall enter to the kings of the their cords from under the serious se; with ungodly	at HIS DAY is COMI own the poor and ne their own heart, and in my adversity (troud d m mockers at feasts th ow long will You look my precious o the nations he earth set themselv His Anointed, saying	NG. The wicked have of edy, to slay those who are their bows shall be broken bles) they rejoiced and give, and I did not know it; they from the lions.", and the people ves, and the rulers take in the in the in the	drawn the sword re of upright en. gathered together; they tore at me and at me with their me from their a ds in pieces, and
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The wicked PLO LAUGHS at him, and have bent the conduct. Their s Psalm 35 did not cea Psalm 2: vain thing? together, _ cast away for the wicked gnash your teeth wicked (those who called "the JUST"	TS AGAINST the for He SEES that eir bow, to cast do word shall enter to see the first of the first of the kings of the first of the kings of the first of the fir	at HIS DAY is COMI own the poor and ne their own heart, and in my adversity (troud in my ad	NG. The wicked have of edy, to slay those who all their bows shall be broke ubles) they rejoiced and give, and I did not know it; they from the lions.", and the people yes, and the rulers take _g, 'Let us break their bone in the in the them in derision."	drawn the sword re of upright en. gathered together; they tore at me and at me with their me from their a ds in pieces, and shall his TEETH" - To in pain). The erighteous (also liver us from these

	, O God! Let them by their own counsels; cast them out in the
	multitude of their transgressions, for they have against You."
Defin	multitude of their transgressions, for they have against You." tion: "The LORD shall hold them in DERISION" - Derision means CONTEMPT or
	ULE. In other words, to laugh at someone or something, NOT because it is FUNNY, but
	ise it is ridiculous, insane, and just plain crazy. God LAUGHS at wicked men who try to PLOT
	NST Him, as though they could actually do anything to God! It's ridiculous! As it says in the
	s above, the Lord laughs because "He SEES that HIS DAY is COMING", which means God knows
	s going to happen to these evil, wicked people who plot against Him and His people - they will be
	ED and thrown into HELL!
JUDG	
	•Psalm 59:8-10 "But You, O shall at them; You shall have all
	the in O You, his strength, I will wait for You. For
	is my; my merciful God shall come to meet me; God shall let me
	see my desire on my"
10 10	A LITTLE that a DICUTEOUS man LIAC is better than the DICUTE of many MICKED. For the
16-19	A LITTLE that a RIGHTEOUS man HAS is better then the RICHES of many WICKED. For the
	arms of the wicked shall be broken, but the Lord UPHOLDS the RIGHTEOUS . The Lord knows
	the days of the upright, and their INHERITANCE shall be FOREVER. They shall not be
	ashamed in the evil time, and in the days of FAMINE they shall be SATISFIED.
	• Proverbs 15:16-17
	the is a dinner of herbs
	• Proverbs 16:8 " is a with,
	than vast revenues (lots of money) without justice."
Defin	tion: "In the days of FAMINE they shall be SATISFIED" - "Famine" means a time where there
	or no food available (sometimes because of drought - lack of rain). God promises to take care
	and feed us, and He will carry out His plans and purposes for His people in miraculous ways
	as with Elijah. God actually had the ravens bring food to Elijah for a time, both in the morning and
	evening. God's creation obeys Him when God has a special use for them.
	• I Kings 17:1-6 "And the Tishbite, of the inhabitants of Gilead, said to
	Ahab, 'As the Lord God of Israel lives, before whom I stand, there shall be
	those years expent at my.
	nor these years, except at my Then the word of the Lord came to him, saying, 'Get away from here and turn eastward, and hide by the Brook Cherith, which flows
	into the Jordan. And it will be that you shall from the brook, and I have
	commanded the to feed you there.' So he went and did according to the
	word of the Lord, for he went and stayed by the Brook Cherith, which flows into the Jordan. The
	brought him and in the morning, and
	and in the evening; and he drank from the brook."
	• Philippians 4:19 "And my shall all your according to
	His riches in glory by"
	His riches in glory by" •Psalm 33:18-19 "Behold, the of the is upon them that
	Him, upon them that in His, to their soul from
	Him, upon them that in His, to their soul from death, and to keep them in in"
Defin	tion: "Their INHERITANCE shall be FOREVER" - Basically, our INHERITANCE as Believers
	us Christ is our ETERNAL LIFE in Him, and ALL the blessings and promises of the New Testament.
	do official our Electrical Eliciniti, and the bicoomigo and profiles of the flow restaments
	Colossians 1:12-14

dear Son; in whom we have	through His	, even the
of sins."	•	